

**NEBRASKA**

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DEPT. OF ENVIRONMENT AND ENERGY



Pete Ricketts, Governor

# Construction Storm Water Notice of Intent (CSW-NOI)

Permit Number: CSW-202206238

## A. Project Description

**Project Name:** Iron Horse  
**Physical Address:** Northeast of Intersection of Highway 6 & Highway 66, Saunders and Cass Counties  
**County:** Saunders

## B. Certification

The appropriate individuals must sign information submitted on this CSW-NOI form as required in NPDES General Permit NER210000 Part VII.E.6, and below or the application will not be authorized. If more than one certifying official, submit multiple copies of the following information.

All permit applications shall be signed as per Title 119, Chapter 13 *Applications; Signatories* as follows:

002.01 For a corporation. By a **Responsible Corporate Officer**, which means:

- A president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy or decision-making functions for the corporation, or
- The manager of one of more manufacturing, production, or operating facilities, provided by the manager is authorized to make management decisions which govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations, and initiating and directing other comprehensive measures to assure long-term environmental laws and regulations; the manager can ensure that the necessary systems are established or actions taken to gather complete and accurate information for permit application requirements; and where authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.

002.02 For a partnership or sole proprietorship: By a general partner or proprietor, respectively.

002.03 For a municipality, State, Federal, or other public agency.

- By either a principal executive officer of the agency, or
- A senior executive officer having responsibility for the operations of a principal geographic unit of the agency.

**Certifying Official:**

*"I certify, under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."*

DocuSigned by:

Certifying Official/Date: Mr. Dave Vogtman

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Mr. Dave Vogtman

2/1/2022

Department of Environment and Energy

P.O. Box 98922  
 Lincoln, Nebraska 68509-8922

Jim Macy, Director

OFFICE 402-471-2186 FAX 402-471-2909  
 ndee.moreinfo@nebraska.gov

**Certifying Official, Company Name, Address, Email and Phone Number:**

Mr. Dave Vogtman

First and Last Name

402-537-5848

Work Phone

402-537-5848

Cell Phone

9719 Giles Road

Mailing Address

HRC Development

Company Name/Applicant

VP of Omaha Operations

Title

dave.vogtman@hubbellrealty.com

Email

La Vista, NE 68128

City, State, Zip Code

**Certifying Official #2, Company Name, Address, Email, and Phone Number:**

First and Last Name

Company Name/Applicant

Work Phone

Title

Cell Phone

Email

Mailing Address

**2**  
City, State, Zip Code

**Authorized Representative, Company Name, Address, Email and Phone Number:**

First and Last Name

Company Name/Applicant

Work Phone

Title

Cell Phone

Email

Mailing Address

**2**  
City, State, Zip Code

**Project Proponent, Company Name, Address, Email and Phone Number:**

Patrick Sechser

First and Last Name

402-714-2821

Work Phone

402-714-2821

Cell Phone

Mill Valley Road, Suite 100, Suite 100

Mailing Address

E&A Consulting Group, Inc.

Company Name/Applicant

Environmental Scientist

Title

psechser@eacg.com

Email

Omaha, NE 68134

City, State, Zip Code

**Readiness to Apply**

Does a reasonable potential exist for permit authorization to be limited?  YES  NO

**Storm Water Pollution Prevention Plan (SWPPP) Part IV**

- a. Has a **Storm Water Pollution Prevention Plan** been developed for this project?  YES  NO  
 b. Has a qualified individual [Part IV.A] prepared the **SWPPP**?  YES  NO

**Has the following been incorporated into the SWPPP?**

- c. Site and activity descriptions as per Part IV.B;  YES  NO  
 d. Sediment and pollution control measures and record keeping as per Part IV.C;  YES  NO  
 e. **Erosion prevention** measures and record keeping as per Part IV.C;  YES  NO  
 f. Inspections, maintenance of BMPs and associated record keeping as per Part IV.E, I-L;  YES  NO  
 g. **Final stabilization** addressed as per Part IV.B;  YES  NO  
 h. Does the SWPPP include documentation supporting a determination of permit eligibility with regards to endangered and threatened species and critical habitat?  YES  NO

**C. Construction Site Description**

- a. **Project Name:** Iron Horse  
 b. **Physical Address:** Northeast of Intersection of Highway 6 & Highway 66, Saunders and Cass Counties  
**County:** Saunders  
 c. **Project Type:** Residential/Golf Course  
 d. **Project Size: Total Area** 272 **Area to be disturbed** 75  
**(acres):** **(acres):**  
 e. **Identify surface waters within ½ mile of project boundary that will receive storm water or discharge from permanent storm water management system.**  
 Ponds on site, Unnamed Tributary to the Salt Creek  
 f. **Name of Receiving Waters:** Unnamed Tributary to the Salt Creek  
 g. **Waterbody Type** Stream  
 h. **Legal Description: Quarter of the Quarter, Section, Township N, Range**  
 SE & NE 1/4 of S1, T12N, R9E, and NW & SW 1/4 of S6, T 12N, R10E  
 i. **SWPPP Designer, Company, Address and Phone Number:**  
 Jay Scurlocke, PE  
 E&A Consulting Group, Inc.  
 Mill Valley Road, Suite 100, Suite 100  
 402-895-4700 jscurlocke@eacg.com  
 j. **SWPPP Location:** in the engineer's office and on-file with SWPPP inspector  
 k. **Project Start Date** (approximate): 1/2/2005 **l. Project End Date** (estimated): 11/29/2026  
 m. For sites previously authorized under a Construction Storm Water (CSW) permit **and** undergoing a transfer of owner **and/or** certifying official.  
 List the previous NPDES CSW Permit Number: